



**You are hereby summoned to attend a meeting of the Central Milton Keynes Town Council
at 6.10pm**

THURSDAY 7th March 2024

**AT CENTRECOM MEETING PLACE, 602 NORTH ROW,
CENTRAL MILTON KEYNES**

Paul Cranfield

**Paul Cranfield
Clerk
29/02/2024**

Members of the public are welcome to attend Town Council meetings.

**Only items listed on this agenda will be discussed.
Items indicated with an * will have accompanying papers.**

Agenda

24/020 (6.10) To note apologies for absence.

24/021 (6.10) To record declarations of interest from members in any item to be discussed.

24/022 (6.15) To approve minutes of the meeting held on 4th January 2024*

24/023 (6.18) To approve minutes of the Budget meeting on 25th January 2024*

24/024 (6.22) To note adjusted 3 year budget*

24/025 (6.25) To receive the Clerk's report on outstanding items*

24/026 (6.30) To receive representations from the public in respect of agenda items
*The meeting will be adjourned for an agreed time by the Chair for the public to ask questions
about agenda items. Following timings to be adjusted as required.*

24/027 (6.30) To note payment of items as shown*

24/028 (6.35) To note the current MKCCouncil Forward Plan Monitoring Sheet*

24/029 (6.40) To note resignation of Thomas Walker-Werth and actions proposed and taken to address this*

24/030 (6.50) To consider adoption of Biodiversity policy*

- i) Proposed policy for adoption*
- ii) Proposed action plan*

24/031 (7.00) 'Rule 6' requirements re: Bank House Planning Appeal*

- i) Notice of Appeal*

24/032 (7.20) Grant application update*

- i) UnityMK grant application*

24/033 (7.25) To note Election Timetable*

- i) Timetable*
- ii) Briefing Note*

24/034 (7.35) To consider grant letter from MK Homelessness Partnership*

24/035 (7.45) To consider 'Look Again' proposals*

- i) Partner Briefing Note*

24/036 (7.55) To receive the following items for information:

- i) Licensing request- Kiki's Café, 149, Grafton Gate East*
- ii) Licensing request- Artisan Collective Farm Shop*
- iii) Draft planning Committee minutes 20/02/2024*
- iv) Double Yellow Lines application procedure*
- v) Growth Options- New City Plan presentation*

24/037 (8.15) To receive items for the next agenda and Close the meeting

Next scheduled monthly meeting Thursday 4th April 2024 at 6.10pm to be held at Centrecom Meeting Place