



**You are hereby summoned to attend a meeting of the Central Milton Keynes Town Council to follow the Annual Parish Meeting on**

**THURSDAY 4<sup>th</sup> May 2023**

**AT CENTRECOM MEETING PLACE, 602 NORTH ROW,  
CENTRAL MILTON KEYNES**

*Paul Cranfield*

**Paul Cranfield  
Clerk  
27/04/2023**

**Members of the public are welcome to attend Town Council meetings.**

**Only items listed on this agenda will be discussed.  
Items indicated with an \* will have accompanying papers.**

**Agenda**

23/051 (6.55) To note apologies for absence

23/052 (6.55) To record declarations of interest from members in any item to be discussed.

23/053 (6.55) To approve minutes of the meeting held on 6<sup>th</sup> April 2023\*

23/054 (7.00) To receive the Clerk's report on outstanding items\*

23/055 (7.00) To receive representations from the public in respect of agenda items  
*The meeting will be adjourned for an agreed time by the Chair for the public to ask questions about agenda items. Following timings to be adjusted as required.*

23/056 (7.03) To note payment of items as shown\*

23/057 (7.05) To note the current Forward Plan Monitoring Sheet-NIL

23/058 (7.05) To note Year End Accounts 2022/23

- i) Cover paper\*
- ii) Spreadsheet\*

23/059 (7.10) To accept Year End Financial Reports

- i) Cash Reconciliation/Reserves\*
- ii) Bank Reconciliation Statement\*

23/060 (7.15) To approve Annual Audit Return\*

- i) Internal audit\*
- ii) Pages 3,4 & 5\*

23/061 (7.30) To consider Strategic Planning Event proposal\*

23/062 (7.40) To consider requesting to be part of the Community Governance Review\*

23/063 (7.45) To consider grant application\*

- i) MELS (Middle Eastern Language School)\*
- ii) Friends of Conniburrow Children's Centre\*

23/064 (7.55) To receive the following items for information:

- i) March Planning Committee Minutes\*
- ii) Parishes Forum Minutes\*
- iii) MKCCouncil Plan 2022/2023 year end summary\*
- iv) Licensing request, Santander\*

23/065 (8.00) To receive items for the next agenda and Close the meeting

**Date and time of next scheduled monthly meeting- Thursday 1<sup>st</sup> June 2023 at 6.10pm**