



**You are hereby summoned to attend a meeting of the Central Milton Keynes Town Council at 6.10pm on**

**THURSDAY 6<sup>th</sup> October 2022**

**AT CENTRECOM MEETING PLACE, 602 NORTH ROW,  
CENTRAL MILTON KEYNES**

*Paul Cranfield*

**Paul Cranfield  
Clerk  
30/09/2022**

**Members of the public are welcome to attend Town Council meetings.**

**Only items listed on this agenda will be discussed.  
Items indicated with an \* will have accompanying papers.**

**AMENDED Agenda**

**22/114 (6.10) PHOTOGRAPHS TO BE TAKEN**

22/115 (6.40) To note apologies for absence

22/116 (6.40) To record declarations of interest from members in any item to be discussed and note that, in line with the terms of Schedule 12A Local Government Act 1972, item 22/122 will be likely to disclose exempt information relating to establishment and contractual matters and the Town Council therefore a resolution will be sought that pursuant to the provisions of the Public Bodies (Admissions to Meetings) Act 1960 the public and press be excluded from these items.

The Chair will seek agreement to take Item 22/122 before consideration of further items.

**22/122 (6.45) IN CAMERA ITEM-( Pink paper)**

22/117 (7.15) To approve minutes of the meeting held on 1<sup>st</sup> September 2022\*

22/118 (7.20) To receive the Clerk's report on outstanding items\*

22/119 (7.25) To receive representations from the public in respect of agenda items  
*The meeting will be adjourned for an agreed time by the Chair for the public to ask questions about agenda items. Following timings to be adjusted as required.*

22/120 (7.25) To note payment of items as shown\*

22/121 (7.28) To note the current Forward Plan Monitoring Sheet\*

22/123 (7.30) To agree Councillor ID card design\*

22/124 (7.40) To consider way forward on planned projects\*

22/125 (7.45) To consider grant applications\*

- i) Grant award policy\*
- ii) YMCA\*
- iii) MK Gallery\*

22/126 (Item deleted)

22/127 (8.00) To receive the following items for information:

- i) Response to the Parking SPD consultation\*
- ii) Update on North 9th & 10th Street door replacement\*
- iii) Licensing application- Tortilla, Mortimer Place\*

22/128 (8.05) To receive items for the next agenda and Close the meeting

**Date and time of next scheduled monthly meeting- Thursday 3<sup>rd</sup> November 2022 at 6.10pm**