



**You are hereby summoned to attend a meeting of the Central Milton Keynes Town Council at 6.10pm on**

**THURSDAY 3<sup>rd</sup> November 2022**

**AT CENTRECOM MEETING PLACE, 602 NORTH ROW,  
CENTRAL MILTON KEYNES**

*Paul Cranfield*

**Paul Cranfield  
Clerk  
27/10/2022**

**Members of the public are welcome to attend Town Council meetings.**

**Only items listed on this agenda will be discussed.**

**Items indicated with an \* will have accompanying papers.**

**Agenda**

22/129 (6.10) To note apologies for absence

22/130 (6.10) To record declarations of interest from members in any item to be discussed.

22/131 (6.15) To approve minutes of the meeting held on 6<sup>th</sup> October 2022\*

22/132 (6.20) To receive the Clerk's report on outstanding items\*

22/133 (6.25) To receive representations from the public in respect of agenda items  
*The meeting will be adjourned for an agreed time by the Chair for the public to ask questions about agenda items. Following timings to be adjusted as required.*

22/134 (6.25) To note payment of items as shown\*

22/135 (6.30) To note the current Forward Plan Monitoring Sheet\*

22/136 (6.35) To note half yearly accounts and budget adjustments\*  
Appendix 1) CMK Neighbourhood Plan\*

22/137 (6.55) To consider response to Planning Application Validation Consultation\*

22/138 (7.00) To consider grant applications\*  
i) YMCA \*  
ii) Conniburrow Children's Centre\*

22/139 (7.15) To consider funding 'Horizons' Project\*

22/140 (7.30) To consider proposals for the coordinating councillor for the vacant portfolios\*

22/141 (7.40) To consider request for removal of some box hedge planting\*

22/142 (7.50) To receive the following items for information:  
i) Minutes from the September Planning Committee meeting\*  
ii) 2023 Meeting Dates\*  
iii) Land abutting Solstice Apartments Enforcement Notice\*  
iv) itsu Licensing Application- Midsummer Arcade\*  
v) Parishes Forum (20/10/2022) presentation- Environment and Waste\*  
vi) Parishes Forum (20/10/2022) presentation- Code of Conduct\*

22/143 (8.00) To receive items for the next agenda and Close the meeting

**Date and time of next scheduled monthly meeting- Thursday 1<sup>st</sup> December 2022 at 6.10pm**