



**You are hereby summoned to attend a meeting of the Central Milton Keynes Town Council
at 6.10pm on**

THURSDAY 2nd June 2022

**AT CENTRECOM MEETING PLACE, 602 NORTH ROW,
CENTRAL MILTON KEYNES**

Paul Cranfield

**Paul Cranfield
Clerk
27/05/2022**

Members of the public are welcome to attend Town Council meetings.

**Only items listed on this agenda will be discussed.
Items indicated with an * will have accompanying papers.**

Agenda

22/052(6.10) To note apologies for absence

22/053(6.10) To record declarations of interest from members in any item to be discussed.

22/054(6.15) To approve minutes of the meeting held on 5th May 2022*

22/055(6.18) To approve the minutes of the Annual Parish Meeting held on 5th May 2022*

22/056 (6.21) To receive the Clerk's report on outstanding items*

22/057 (6.30) To receive representations from the public in respect of agenda items
*The meeting will be adjourned for an agreed time by the Chair for the public to ask questions
about agenda items. Following timings to be adjusted as required.*

22/058 (6.30) To note payment of items as shown*

22/059 (6.35) To note the current Forward Plan Monitoring Sheet- None

22/060 (6.35) To consider the following Elections*:-

- a) To elect a vice Chair to the Town Council
- b) To confirm the Chair of Planning to the next formal meeting of the Planning Committee
- c) To elect a further councillor to serve on the Planning Committee

22/061 (6.45) To consider a Curatorial Consultant for the Digital Art Project*

22/062 (7.05) To agree a councillor to undertake Oversight of Accounts*

22/063 (7.10) To note details of the Annual Meeting of the Parish*

22/064 (7.15) To consider grant application Sports Central*

- i) Grant application*

22/065 (7.25) Response to submission in respect of s106 Public Art allocation re: 100 Avebury Boulevard*

- i) Submission from Town Council (as noted at May meeting)*
- ii) Response from MKCouncil*
- iii) Seat location excerpt from s106 paper*

22/066 (7.35) To consider an application under the Community Infrastructure Fund*

- i) Guidance & Criteria*
- ii) Quick Guide to Applications*
- iii) Application submitted for 2020-21 award*

22/067 (7.45) To receive the following items for information:

- i) New Premises Licence Dakota House, 34 Mortimer Square*
- ii) City Status*

22/068 (7.50) To receive items for the next agenda and Close the meeting

Date and time of next scheduled monthly meeting- Thursday 7th July 2022 at 6.10pm