



You are hereby summoned to attend a meeting of the Central Milton Keynes Town Council to be held at 6.00pm

## **THURSDAY 3rd SEPTEMBER 2020**

By Zoom videoconference- details to follow

Paul Cranfield

Paul Cranfield Clerk 28/08/2020

Members of the public are welcome to attend the videoconference (audio input only). Members of the public need to pre-advise the Clerk (<u>clerk@cmktowncouncil.gov.uk</u>) (01908 766176) to be provided with emailed copies of papers and the appropriate access codes for the conference.

Only items listed on this agenda will be discussed. Items indicated with an '\*' will have accompanying papers.

## Agenda

20/077(6.00) To note apologies for absence

20/078 (6.05) To record declarations of interest from members in any item to be discussed

20/079(6.07) To approve the minutes of the meeting held on 2<sup>nd</sup> July 2020\*

20/080 (6.10) To receive the Clerk's report on outstanding items\*

20/081 (6.15) To receive representations from the public in respect of agenda items The meeting will be adjourned for an agreed time by the Chair for the public to ask questions about agenda items. Following timings to be adjusted as required.

20/082 (6.15) To note payment of items as shown\*

20/083 (6.18) To note the current Forward Plan Monitoring Sheet- None

20/084 (6.18) To agree a response in respect of the Draft Planning Obligations SPD and Draft Health Assessment SPD\*

- 20/085 (6.30) To note the First Quarter Budget/Actuals
  - i) Q1/2020 Spreadsheets\*
  - ii) Budget/Actuals Update Q1/2020\*
- 20/086 (6.40) To agree Proposed Themes to Promote CMK's Unique Public Realm & Infrastructure\*
- 20/087 (6.50) To note Update on Web Accessibility Guidelines and Website Revision\*
- 20/088 (7.00) To consider the Installation of a Dog Bin on Secklow Mound
- 20/089 (7.10) To agree Centrecom Temporary Reduced Room Hire Payment\*
- 20/090 (7.15) To agree way forward in respect of the Newsletter\*
- 20/091 (7.20) To consider Grant Application Keech Hospice\*
  - i) Application\*
  - ii) Newsletter\*
  - iii) Grants to date this year and 2019\*
- 20/092 (7.30) To consider Grant Application- MK Melting Pot\*
- 20/093 (7.40) To receive the following items for information:
  - a) Parishes Forum Minutes 23 July 2020\*
  - b) Licence- Taco Bell\*
  - c) Locality- Summary of Potential Implications from Planning Reforms\*
- 20/094(7.45) To receive items for the next agenda and Close the meeting

Date and time of next scheduled meeting- Thursday 1<sup>st</sup> October 2020 at 6pm by videoconference or face to face as circumstances require.