



**You are hereby summoned to attend a meeting of the Central Milton Keynes Town Council Planning Committee to be held on**

**TUESDAY 21<sup>st</sup> AUGUST 2018**

**Grafton Room, Fourth Floor, Margaret Powell House, 413 Midsummer Boulevard, Central Milton Keynes at 6.10pm**

*Paul Cranfield*

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**Clerk**

**15/08/2018**

***Members of the public are welcome to attend Town Council meetings. Only items listed on this agenda will be discussed. Items indicated with an \* will have accompanying papers.***

**Agenda**

P67/18 (6.10) To note apologies for absence

P68/18 (6.10) To record declarations of interest from members in respect of any item to be discussed.

*(The meeting will be adjourned for an agreed time by the Chair for the public to ask questions about agenda items. Following timings to be adjusted as required.)*

P69/18 (6.15) To approve the minutes of the meeting held on 24<sup>th</sup> July 2018\*

P70/18 (6.20) To ratify Chair's Action in respect of minor applications recently received\*

P71/19 (6.25) To consider recommendations of minor planning applications recently received.\*

P72/18 (6.30) To consider updates received on Wyevale application 18/01591/FUL \*

- i) Copy of objection\*
- ii) Storage Map\*
- iii) Route for waste from commercial units\*
- iv) Removal of planters\*
- v) MKC Heat Map summary\*
- vi) Car ownership graph\*

P73/18 (6.50) To consider response to John Lewis Car Park signage application  
18/01979/DISCON\*

- i) Vehicular approach signs\*
- ii) General arrangement\*

P74/18 (7.05) To note the update on The Point Design Code and consider  
recommendation\*

P75/18 (7.15) To note the update on the Station MSCP and consider recommendation\*

P76/18 (7.25) To consider response to Aubrey Place EIA Screening Application  
18/01650/EIASCR\*

P77/18(7.35) To consider response to Shopping Building Extensions EIA Screening  
Application 18/01788/EIASCR\*

P78/18 (7.45) To consider Ways of Working\*

P79/18 (7.55) To note further submission re Grant Thornton House 17/02581/FUL\*

P80/18 (8.00) To receive items for the next agenda and Close

**Date and time of next meeting- Tuesday 25<sup>th</sup> September at 6.10pm**