



**You are hereby summoned to attend a meeting of the Central Milton Keynes Town Council to be held on**

**THURSDAY 8<sup>th</sup> MARCH 2018**

**at Centrecom Meeting Place, 602 North Row, Central Milton Keynes**

**PLEASE NOTE THAT THIS MEETING WILL COMMENCE AT 5 PM**

*Paul Cranfield*

**Paul Cranfield**

**Clerk**

**01/03/ 2018**

***Members of the public are welcome to attend Town Council meetings.***

***Only items listed on this agenda will be discussed.***

***Items indicated with an \* will have accompanying papers.***

### **Agenda**

050/18(5.00) To note apologies for absence

051/18(5.03) To record declarations of interest from members in any item to be discussed.

052/18(5.05) To approve the minutes of the meeting held on 8 February 2018\*

053/18(5.10) To receive the Clerk's report on outstanding items\*

054/18(5.20) To receive representations from the public in respect of agenda items  
*The meeting will be adjourned for an agreed time by the Chair for the public to ask questions about agenda items. Following timings to be adjusted as required.*

055/18(5.20) To note payment of items as shown\*

056/18 (5.25) To confirm payment to The Parks Trust to repay loan\*

057/18(5.30) To note the current Forward Plan Monitoring Sheet.\*

058/18(5.35) To approve amended Terms of Reference for the Planning Committee\*

059/18(5.40) To agree process for responding SAP Main Modifications consultation \*

060/18(5.45) To consider proposals for submission for inclusion in list of New Town Heritage Assets\*

061/18 (5.55) To approve Terms of Reference for Events Plateau Committee\*

062/18 (6.05) To note report on SIDs and similar speed management devices\*

063/18 (6.15) To note Councillor Baker's paper on land adjacent to Deer Walk \*

064/18 (6.25) To receive an update on the Community Facility project

065/18(6.45) To receive the following items for information:-

- a) Street Warden report, February 2018\*
- b) Extraordinary Planning Committee minutes 1 February 2018\*
- c) Draft Planning Committee minutes 21 February 2018\*
- d) Minutes of MKALC AGM 8 November 2017\*
- e) Licensing application- Meat Me Wrap Me, Silbury Arcade\*

066/18 (6.50) To receive items for the next agenda and Close

**The next monthly meeting to be held at 6.10 pm on Thursday 12 April 2018 at Centrecom Meeting Place, 602, North Row, Central Milton Keynes**