



**You are hereby summoned to attend a meeting of the Central Milton Keynes Town Council to be held on**

**THURSDAY 13<sup>th</sup> APRIL 2017**

**at Centrecom Meeting Place, 602 North Row, Central Milton Keynes at 6.00pm**

*Paul Cranfield*

**Paul Cranfield**

**Clerk**

**6/4/ 2017**

***Members of the public are welcome to attend Town Council meetings.***

***Only items listed on this agenda will be discussed.***

***Items indicated with an \* will have accompanying papers.***

#### **Agenda**

- 48/17 (6.00) To note apologies for absence
- 49/17 (6.04) To record declarations of interest from members in any item to be discussed.
- 50/17 (6.05) To approve the minutes of the meeting held on 9 March 2017\*
- 51/17 (6.10) To receive the Clerk's report on outstanding items\*
- 52/17 (6.15) To receive representations from the public in respect of agenda items  
*The meeting will be adjourned for an agreed time by the Chair for the public to ask questions about agenda items. Following timings to be adjusted as required.*
- 53/17 (6.20) To note payment of items as shown\*
- 54/17 (6.25) To note the current Forward Plan Monitoring Sheet.\*
- 55/17 (6.30) To note Projects Update\*
- 56/17 (6.35) To note papers from the MKALC conference 25 March 2017\*
- 57/17 (6.40) To consider the first draft of the Strategic Plan for the parish\*
- 58/17 (7.00) To consider a proposal from Councillor Bowman in respect of the Living Wage\*

59/17 (7.10) To agree the process for delivery of a response to Plan:MK consultation\*

60/17 (7.20) To agree the process for co-option\*

61/17 (7.30) To receive the following items for information:-

- a) Notes from Inquorate Planning Committee Meeting 22 March 2017\*
- b) Street Warden Report March\*
- c) Street Warden Time Log Feb/March 2017\*
- d) Asst Clerk/Communications Officer Time Log Feb/March 2017\*
- e) Clerk Time Log Feb/March 2017\*

62/17 (7.40) To receive items for the next agenda and Close

**Date and time of next meeting- Thursday 11 May 2017 at Centrecom to follow the Annual Meeting of the Council**